

**SUPERSEDING PAGES OF
STATE PLAN MATERIAL**

TRANSMITTAL NUMBER:		STATE:	
14 -003		Alaska	
PAGE NUMBER OF THE PLAN SECTION OR ATTACHMENT:	COMPLETE PAGES SUPERSEDED:	PARTIAL PAGES SUPERSEDED:	
A1 - A3	<p>Page 1</p> <p>Section 1.1 (pages 2-6)</p> <p>Section 1.2 (page 7)</p> <p>Section 1.3 (page 8)</p> <p>Attachment 1.1-A (Attorney General certification)</p> <p>Attachment 1.2-A (Organizational chart)</p> <p>Attachment 1.2-B (Description of the functions of the single state agency)</p> <p>Attachment 1.2-C (Description of professional medical and supporting staff)</p>	<p>Section 1.4 (page 9)(State Medical Care Advisory Committee only. Tribal consultation will remain in the state plan.)</p>	