## Agenda



Statewide Suicide Prevention Council Quarterly Meeting July 18, 2017

*Video/teleconference (To participate via teleconference dial 1~800~315~6338 and enter code 4656518#)* 

Tuesday, July 18, 2017

## QUARTERLY BUSINESS MEETING WILL CONVENE VIA VIDEOCONFERENCE AT THE FRONTIER BUILDING CONFERENCE ROOM 880, LOCATED AT 3601 C STREET IN ANCHORAGE, ALASKA 99503, AND THE ALASKA OFFICE BUILDING CONFERENCE ROOM 115, LOCATED AT 350 MAIN ST. IN JUNEAU, ALASKA, 99801.

| 9:00 a.m.  | Convene Meeting<br>Call to Order, Opening Remarks by the Chair  |
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| 9:05 a.m.  | Roll Call, Review and Approve Agenda, Approval of Minutes, Ethics<br>Disclosures, Attendance Review, Announcements  |
| 9:15 a.m.  | Introduction of New Council Members   |
|            | <b>OBJECTIVE:</b> An introduction of new Council members, including the new Legislative members appointed during the 2017 Session.  |
| 9:30 a.m.  | "Casting the Net Upstream: Promoting Wellness to Prevent Suicide"<br>Updated Draft Review   |
|            | <b>OBJECTIVE:</b> Review the state plan update draft based on the recommendations made at the April SSPC quarterly meeting. Discuss any final changes or additions to draft. Discuss release of plan during Suicide Prevention Week in September. |
| 11:00 a.m. | Public Comment  |
|            | <b>OBJECTIVE:</b> Hear from members of the public on issues related to suicide prevention.  |
| 12:00 p.m. | Lunch   |
| 1:00 p.m.  | Careline Crisis Line Presentation, Susanna Marchuk  |
|            | <b>OBJECTIVE:</b> A discussion on the current capacity and call volume of the Careline Crisis Line and future funding needs and partnership with the Statewide Suicide Prevention Council.  |

| 1:30 p.m. | Fiscal Year 2018 Action Planning  |
|-----------|---|
|           | <b>OBJECTIVE:</b> A discussion on what priorities, activities, and events to focus efforts on during Fiscal Year 2018.  |
| 2:30 p.m. | Meeting Planning  |
|           | <b>OBJECTIVE:</b> A discussion on what to focus the quarterly business meeting in Fall 2017 and when and where to meet in 2018.   |
| 3:00 p.m. | School-Based Suicide Prevention Grant Program Update, Sharon Fishel,<br>Department of Education and Early Development   |
|           | <b>OBJECTIVE:</b> Year-end report on Department of Education & Early Development's school-based suicide prevention grant cycle of the nine grantees participating in the program. |
| 3:15 p.m. | Quarterly Report from Division of Behavioral Health Prevention, James Gallanos  |
|           | <b>OBJECTIVE:</b> Report on DBH Prevention efforts related to suicide prevention  |
| 3:45 p.m. | Final Comments  |
| 4:00 p.m. | Adjourn Business meeting  |