## Agenda



Statewide Suicide Prevention Council
Quarterly Meeting
January 9, 2019

Video/teleconference

(To participate via teleconference dial 1~800~315~6338 and enter code 4656518#)

Wednesday, January 9, 2019

QUARTERLY BUSINESS MEETING WILL CONVENE VIA VIDEOCONFERENCE AT FRONTIER
BUILDING CONFERENCE ROOM 934, LOCATED AT 3601 C St. IN ANCHORAGE, ALASKA, AND
AT ALASKA OFFICE BUILDING CONFERENCE ROOM 416, LOCATED AT 350 MAIN STREET IN
JUNEAU, ALASKA.

1:00 p.m. Business meeting convenes

Call to Order, Opening Remarks by the Chair

1:05 p.m. Roll Call, Review and Approve Agenda, Approval of Minutes, Ethics Disclosures,

Attendance Review, Announcements

1:15 p.m. Introduction of Acting Executive Director, Bev Schoonover

**OBJECTIVE:** A discussion with the Statewide Suicide Prevention Council Acting

Executive Director, Alison Kulas, who is also the Acting ED of the Alaska Mental Health

Board and the Advisory Board on Alcohol and Drug Abuse, and moving forward.

1:30 p.m. Public Comment

**OBJECTIVE:** Hear from members of the public on issues related to suicide

prevention.

2:00 p.m. School-Based Suicide Prevention Grant Program Report, Sharon Fishel

OBJECTIVE: Winter report on the Department of Education & Early

Development's school-based suicide prevention grant program and the

upcoming new grant cycle.

2:15 p.m. Quarterly Report from Division of Behavioral Health Prevention

**OBJECTIVE:** Report on DBH Prevention efforts related to suicide prevention and

the changes within the Department in Fiscal Year 2019.

**2:30 p.m.** Legislative Audit Update

**OBJECTIVE**: An update of the 2019 Fiscal Year Legislative Audit that is currently in the process of being written.

**2:45 p.m.** Break

**3:00 p.m.** Strategic Planning for 2019

**OBJECTIVE**: A brainstorming session and strategic planning for suicide prevention efforts by the SSPC in calendar year 2019.

**4:00 p.m.** Planning for Spring SSPC Meeting

**OBJECTIVE**: Planning for the Spring 2019 SSPC Quarterly meeting to be held in Juneau at a date to be determined, possibly collaborating with the American Foundation for Suicide Prevention Alaska Chapter.

**4:15 p.m.** Final Comments

**4:30 p.m.** Adjourn Business Meeting