

## Agenda



*Statewide Suicide Prevention Council  
Quarterly Meeting  
June 26, 2019*

*Video/teleconference*

*(To participate via teleconference dial 1-800-315-6338 and enter code 4656518#)*

### Wednesday, June 26, 2019

QUARTERLY BUSINESS MEETING WILL CONVENE VIA VIDEOCONFERENCE AT FRONTIER BUILDING CONFERENCE ROOM 896, LOCATED AT 3601 C ST. IN ANCHORAGE, ALASKA, AND AT ALASKA OFFICE BUILDING CONFERENCE ROOM 416, LOCATED AT 350 MAIN STREET IN JUNEAU, ALASKA.

- 1:00 p.m.** Business meeting convenes  
Call to Order, Opening Remarks by the Chair
- 1:05 p.m.** Roll Call, Review and Approve Agenda, Approval of Minutes, Ethics Disclosures, Attendance Review, Announcements, Introduction of New Members
- 1:15 p.m.** Who We Are & What We Do, Acting Executive Director Bev Schoonover  
**OBJECTIVE:** A review of the Statewide Suicide Prevention Council statutory obligations and outlining Council member roles and responsibilities.
- 1:30 p.m.** Quarterly Report from Division of Behavioral Health Prevention,  
**OBJECTIVE:** Report on DBH Prevention efforts related to suicide prevention and the changes within the Department in Fiscal Year 2019.
- 1:45 p.m.** School-Based Suicide Prevention Grant Program Report, Sharon Fishel  
**OBJECTIVE:** Year-end report on the Department of Education & Early Development's school-based suicide prevention grant program and the upcoming new grant cycle.
- 2:00 p.m.** Alaska Native Collaborative Hub for Research on Resilience Update, Carol Murphrey & Stacy Rasmus  
**OBJECTIVE:** An update on the efforts of the Alaska Native Collaborative Hub for Research on Resilience (ANCHRR) that supports collective efforts to reduce the

burden of suicide among Alaska Native youth through a multilevel model of resilience.

**2:40 p.m.** My House Presentation, Justin Pendergrass

**OBJECTIVE:** A presentation by My House, a Mat-Su organization that helps opioid community response and works with homeless and at-risk youth.

**3:00 p.m.** Update on SSPC Extension

**OBJECTIVE:** An update on the extension of the SSPC and House Bill 22 and Senate Bill 10.

**3:20 p.m.** Break

**3:30 p.m.** Election of Officers

**OBJECTIVE:** Election of Executive Committee officers – including Chair, Vice-Chair, Sec./Treasurer, and At-Large member – to begin roles on July 1 for Fiscal Year 2020.

**3:45 p.m.** Planning for Fall SSPC Meeting

**OBJECTIVE:** Planning for the Fall 2019 SSPC Quarterly meeting to be held in person at a date and location to be determined.

**4:00 p.m.** Public Comment

**OBJECTIVE:** Hear from members of the public on issues related to suicide prevention.

**4:25 p.m.** Final Comments

**4:30 p.m.** Adjourn Business Meeting